

THE CHURCH OF GOD EVANGEL

THE DAY OF PENTECOST

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.



OD EVANGEL

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

DIVINE HEALING IN THE ATONEMENT

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Isa. 53:5.

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The Lord Gave The Word

The Church And Its Missions

Go Ye into all the World And Preach the Gospel

R. P. Johnson, Editor & Publisher

The mission of the Church is such that any one can see that it must be organized and supported not solely for the benefit of the members. Neither is it a place of amusement to entertain the carnal nature of man nor a house of merchandise for the sale of indulgences or other commodities whereby the money of the ungodly can be secured to save the stingy church member from self-sacrifice. Neither is it a reform bureau to save the bodies of men, though these reformations are commendable as are all forms of social service. But that is not the mission of the Church. The world was just as full, if not fuller, of the evils that afflict society as it is today but Jesus did not, neither did the apostles, organize reform agencies. I will admit that the most helpful and greatest of all such agencies are the by-products of Christianity.

If you will read Acts 5:15, you will see where the people laid their sick in the streets that the shadow of Peter might fall on them and heal them. But if Peter had spent his time walking around casting shadows and had neglected his chief and apostolic duty of preaching, teaching and working with men to the saving of the SOULS, I am sure he would have lost his power.

Jesus knew that the source of all the evils which have fallen on this world to distress it was sin and that the only way to eradicate sin and correct its numerous evils was to regenerate the human heart and so He gave His gospel, and His commission to His Church was go ye into all the world and preach the gospel to every creature. Mark 16:15. The mission of the Church is to spread the gospel to all the world. WORLD EVANGELISM and not social service is the headlines for the Church's program. If the Church will shake loose from and refuse to be hampered with things that hinder it from its God-given mission, it will again come into its rightful power and God's glory will shine upon it. Oh hallelujah!

COSTLY MISTAKE

One costly and possibly the most fatal mistake the Church ever made was when it withdrew from its field of evangelism and appropriated unto itself the promise of earthly conquest and glory which belong exclusively to the millennium age. For when the Church appropriated this promise unto itself it began to seek the aid and entered into an alliance with parliaments, congresses, legislatures, federations, secret and open reform societies largely made up of ungodly men and women. The result was the Church lost its power and was shorn of its glory. But in these last days God has moved upon His people burning again the message of soul salvation into their very bones and now I fancy I see thousands of laborers as they return to their fields or else have accepted work in a new field, and in my mind, looking thru the eye of faith, I see the Church as it receives its endowment of power and at the same time its glory returns for it is returning to its original mission. The result will be thousands regenerated, sanctified and baptized with the Holy Ghost. Ah, Church of the living God, let's not take unto ourselves promises that belong to another age. If we do, we will make a mistake which will be costly. We must not discard the Church's program as outlined in Mark 16:15 and Matt. 28:19,20. Our greatness will be shown by the service we render and the greatest among us will be the servant of all. This is not the hour or time for collecting dues but we are paying debts. Jesus said that the Son came not to be ministered unto but to minister. The Church has been trusted with a message, a message that means salvation for the souls of men. Up, let's be about our Father's business. Fall in line, every minister and member. The Church of God has a mission to fill, a work to do. Let's do it.

The 26th Annual Assembly of The Churches of God

AND THE MULTITUDE OF THEM THAT BELIEVED WERE OF ONE HEART AND ONE SOUL

E. C. Clark

Having been asked to say something in regard to the General Assembly by Brother Johnson, I will endeavor to express my feelings and opinions with respect to it.

SURPRISE

The first thing I particularly want to say is that the whole Assembly was itself in some sense a surprise. Under

the financial strain and depression and knowing that our people are honest and careful about having money to pay their way, I had not expected such a delegation as was present at the General Assembly now past. The first night found the large, spacious Auditorium filled to overflowing and many standing, and with hundreds and even possibly a thousand or more on the outside. Then again the fact of the continued presence of such a large delegation remaining until the very last night was itself something unusual. The Assembly closing on Friday night would have naturally afforded an opportunity for most delegates to have left after the close of the business session in the afternoon. However, Friday night found the Auditorium well filled and even some standing, with

they have formerly. However, I do mean to say that the presence of the Holy Spirit, through and by which the speakers were aided in their ministry, materially aided not only the speakers themselves but especially so those who listened. There was no crossfiring, and what is to be especially appreciated is the fact of the absence of shallowness and chaff itself. The messages were timely, ap-

THE COUNCIL

The Council of the Twelve and General Overseer was without a single cross, except that of the Lamb of Calvary. There was within its respect for others' views and feelings, no pet orries nor wire-pulling that so rapidly depreciates a sacred and inspired institution. Discussion was with fairness and with the sole object of the betterment of the Church of God and

bearers" to the Church in general. Indeed when proper unity begins there it will find its way into other offices and departments of the work of the Church. I do not wish to elaborate on this all important need, but rather to emphasize the need of such that we may each find ourselves walking within the Spirit of God and of the office which we occupy.

THE COUNCIL OF THE BISHOPS

This council was itself also carefully absorbed in the best interests of the Church of God. We feel that all the bishops have the work at heart with an equal fairness and earnestness. We can ourselves more appreciate such when with that confidence heart, if we differ in opinion we may equally feel that all are themselves interested.

As the Council of our bishops deepens with respect and love for the subject of principle at issue and others who themselves make up that council, we may then feel that we are best prepared to discuss with efficiency such matters of business as come before such Council.

Not until we can with fairness consider other men's views and equally appreciate others as ourselves, are we equipped for deliberation in its best sense. When there is nothing in men's hearts to consider but love for the work itself and a love that equally respects and loves an opposing member we will then be safe from and in position to avoid eruptions and disasters that come from selfish interests or carnal views.

THE PUBLISHING HOUSE

This department of the work seems to be in the best condition and has become an asset rather than a liability. For now some years the Publishing House has not only paid its way, but has been able to contribute to other departments in need. This work should itself always have the aid and cooperation of the ministry as well as laity. It is a part of the Church of God and is entitled to the protection and help of every member. We confidentially expect this vital organ of the Church to grow as the Church it represents makes way for its advancements. It is an institution of record and keeps record of what we do and say, it represents our best interest and methods of doing what we do and saying what we say; without it we would be lost in the darkness of the night.

THE BIBLE SCHOOL

The Bible School now has many graduates in various states and work, who are making good and who are becoming men of mark and qualifications to take their turn at possibilities and responsibilities. This I have always counted as one of our most needed and greatest assets. Training to the young man or woman who has a divine call to work in the Lord's harvest is of vast importance. We must not underestimate study and preparation for the ministry; it is bonified and Biblical in its origin and

Prayer, The Most Essential Thing

Lord Teach Us To Pray

S. W. Latimer, General Overseer

The prayer recorded in Luke was delivered by our Lord at a time and under circumstances differing from those to which Matthew referred. The one was spoken in Galilee, the other in Judea; the one unasked for and the other at a request of a disciple; one as He was praying and the other after He had been praying. "Lord, teach us to pray." The disciples felt the need of knowing how to approach the throne of grace and to bring themselves in touch and favor with a loving, affectionate, heavenly Father.

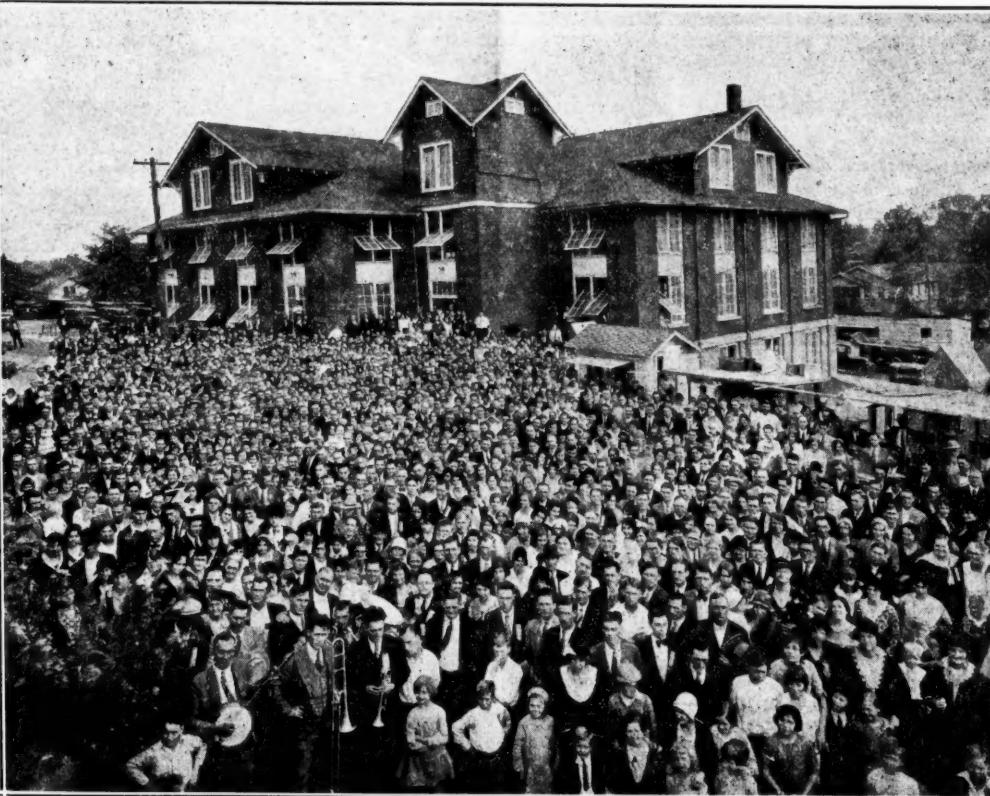
The spirit of the Lord's prayer is beautiful. The form of petition breathes a filial spirit; a reverential spirit, a dependent spirit. "Forgive us our trespasses as we forgive them that trespass against us." It is impossible to get our prayer thru to God if we hold things against others in our hearts. We must first have a forgiving spirit if we expect to receive. "Thy will be done." In all things we must be completely surrendered to the will of God or our petitions will not be answered. "Lead us not into temptation but deliver us from evil." A confidential and adoring spirit. "For thine is the kingdom, and the power, and the glory for ever and ever. Amen." I used to think that the Lord's prayer was a short prayer but as I live longer and see more of life I begin to believe that there is no such thing as getting thru with it. If a man praying that prayer were to be stopped by every word until he had really prayed it, it would take him a lifetime.

"Our Father." There would be a wall a hundred feet high in just those two words to most men. If they might say, Our Tyrant, or our Monarch, or even our Creator, they could get along with it, but "our Father!" Why a man is almost a saint who can pray that. You read, "Thy will be done." You say to yourself, "Oh, I can pray that," and all the time your mind goes round and round in immense circles and far off distances, but God is continually bringing the circles to you until He says, "How is it about your temper and pride? How is it about your business and your daily life?" This is a revolutionary petition. It will make many a man's shop and store tumble to the ground to utter it. You can stand at the end of the avenue along which all his pleasant thoughts and wishes are blossoming like flowers and send these terrible words, "Thy will be done," crashing down thru it. I think it is the most fearful prayer to pray in the world.

A group of eastern travelers traveling thru Arabia with a company tarried to camp. Just at this time a crowd of Arabs surrounded them demanding that they were rebels and against God. One in the company who could speak the Arab language turned to an elderly person whose garb bespoke him to be a priest, "Who taught you," he said, "that we disbelieve God? Hear my daily prayer." He then repeated the prayer that Jesus repeated to His disciples, and the old Arab lifted up his hands and said, "God, smite me if I again rebuke these who have learned to know thy will and obey it."

I read a vision of one who was in a congregation where much prayer was being made to God. He saw several angels at the elbow of every one ready to write down his petition. Those who prayed heartily their angels wrote down their petitions in gold. Those who prayed but coldly and carelessly their angels wrote too but it was with water. And those who prayed customarily only from the teeth outward had their angels by them who seemed to write but it was with a dry pen, no ink in it. Such as slept had their angels by them but they laid their pens by. Such as had worldly thoughts their angels wrote them in dust. And such as had envious and malicious spirits their angels wrote with gall. If this be so, I fear few angels have written this day in gold letters. But the pens of others have gone fast. We should be careful, prayerful and earn-

(Continued on page three)



The above picture shows a part of the number who attended the 26th Annual Assembly

This picture was taken Wednesday about noon.

The Christian Faith

None come in vain who come in faith; even the vilest may enjoy pardon and the guiltiest find refuge

Sent in by I. H. Marks

"O woman, great is thy faith." Matt. 15:28.

Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts, so says the Bible. And out of what story can there be extracted stronger drink or better wine than that of the woman of Canaan? Nor is here the singular case. Give us time and from the Bible alone I can gather of such cases a cluster like that which the dusty spies brought from the land of Canaan and the purple vineyards of Eshcol, a case that illustrates the freeness and fullness of grace. This is but one star in a brilliant constellation.

To confine our attention to a single class of them, that of sainted women, look at our Lord's genealogy as given by the evangelist, Matthew. From Eve onward to Mary but four women are named whose blood flowed in Jesus'

veins; and how curious, to say the least of it, that God puts into this honorable roll these very four. Certainly a Jew cherishing the pride of ancestry would have kept out an incestuous person, a harlot, an adulteress, and one of the cursed race of Moab had the list professed to be a catalog of the mothers from whom Jesus sprang. Truth with her impartial pen must have inserted, besides the name of Ruth, the names of Tamar and Rahab and Bathsheba, blushing as she wrote them. But these are brought in apparently without occasion, for the list is that of our Lord's male, not female, ancestors. The family tree would have stood complete in all its branches without them. What explanation have we to offer of this? Why are these very women specially, and indeed only, mentioned whose ante-

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tify us, giving the old address and the
new address.

Always write names and addresses
plainly. If we fail to get your name
or address right, please notify us and
we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake, we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field, if nothing else, a postal card
telling where you are this week.

Help to make the Evangel a medium
of information as well as a spiritual
blessing.

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OCTOBER 31, 1931

Editorials

Brother W. D. Childers and wife
were in the office one day last week.
We understand they are making their
arrangements to get off to the Bah-
amas soon, and while they are arrang-
ing to go why not we who are allowed
to stay at home with friends and
loved ones make our arrangements to
send and care for them?

We received three hundred and
sixty-two dollars on renewals and new
subscriptions during the Assembly.

On account of the great number of
subscribers and friends who were un-
able to attend the Assembly and take
advantage of the special rate of one
dollar per year we have decided to
extend the time until Dec. 10. We
will not require you to get a club of
three. Just send us your name, old
and new address and inclose your dol-
lar. Of course we will appreciate it if
you can send a goodly number.

NOW IS THE TIME

Each minister and member can help
to make this the very best year in the
history of the Church. How? By start-
ing today to do those things that you
have resolved over and over that you
were going to do. Now is the accepted
time.

There are those promises you made
to God and your own soul, fill them
now.

There is that vow that you made to
the missionaries, that you would
stand by them with both your finance
and prayers. Now is the accepted time.

There is that confession that you
know must come before you can travel
with the Lord. Now is the time. Make
it now.

If you have been pessimistic, down-
hearted and blue, but find yourself
half inclined to adopt a more cheerful
and courageous attitude, now is the
time. It has dawned on your mind
that you are spending money and time
on non-essentials. Stop it now.

You have a desire to help the
organization out of debt. Now is the time.
You aim to patronize the Church of
God Publishing House. We are doing
business now, let us have your busi-
ness today.

The Church of God Evangel is ready
to start to new addresses and is very
anxious to meet old friends each week.
Send your dollar now. Yes, the Holy
Ghost says today, "Boast not thyself
of tomorrow for who can tell what a
day may bring forth." Here we go for
a greater year, altogether, every
one. Whatsoever our hands find to do
let's do it with our might and let's do
it now.

Old Time Revival Held At Graysville

DAYTON, Tenn.—We have just
closed a meeting at Graysville, Tenn.
We had a real old time revival. The
meeting continued for twelve or fourteen
days. It began in a prayer meet-
ing at the church and I went down
from Dayton and preached about nine
nights. We had fifteen conversions,
two reclaimed, two saved, one sanctified,
two received the Holy Ghost, and a goodly number looking this way.
The meeting closed with the altar full
of seekers. The Lord blessed in giving
out the Word and the house was filled
with interested listeners who gave
good attention to the Word. We are
going to have a baptizing and give

NOTICES & REQUESTS

To the ministry and laity in Virginia:
We have decided to present a nice
Bible, one suitable for the ministry,
costing not less than seven or eight
dollars, to the one who sends in the
most yearly subscriptions to the Evangel.
Ministers or members may win
this prize.—L. L. Vaught, Overseer of
Virginia.

All preachers, deacons, and members
of the Church of God in Alabama are
cordially invited and, as far as possible,
are expected to attend the preachers'
meeting which will convene at
Sumiton, Ala., Nov. 4, 5, 6. All items
of business of our work in the state
will be discussed and plans and ap-
pointments will be made for the en-
suing year. Brother Latimer, General
Overseer, and Brother Johnson, Editor
of the Evangel, are expected to be
present. Services will begin Wednes-
day, Nov. 4, at 7:00 p. m. There will
be three services Thursday and three
services Friday. The State Board will
be prepared to attend to all the busi-
ness that is to come before it.

Any preacher from other states
wishing to work in Alabama this year,
please attend this meeting. From this
meeting we expect to get appoint-
ments made. We need some more good,
consecrated workers in Alabama.—In-
deasists attend this meeting, I remain
yours for the Church of God, B. L.
Hicks, State Overseer.

KENTUCKY PLEASE READ

Appointment of district overseers are
as follows:

Louisville Dist. Chas. E. Lockard

Western Dist. Willie Carden

Somerset Dist. Starling Smith

Harlan Dist. Roy E. Blackwood

Ravenna Dist. F. R. Harrwood

Kentucky River Dist. J. R. West

Eastern Dist. H. O. Harris

It will be the duty of each district
overseer to hold quarterly conferences
in each church as nearly so as pos-
sible and have the clerk to send the
quarterly report to the state overseer.

This is a ruling of the Assembly and
is a fine thing.

The Assembly has ruled that before
one is recommended to the ministry
by the local church the district over-
seer should consult the state overseer
and get his permission. All question-
naires coming to me out of harmony
with the teachings of the Church of
God will be returned.

Last year we had about twenty-five
deacons and preachers who were not
paying tithes. I took the matter up
with them. Some surrendered their
papers, some went to paying, others
promised and have not. The Assem-
bly has ruled that all ministers and
deacons will have to pay tithes to re-
tain their license. Mercy was extended
last year, but it is now time to line up
or give up, and those who have not
lined up will do well to begin now in
order to get their license renewed the
first of the year. I am going to insist
on the district overseers, pastors and
church clerks to report all ministers
who are not paying tithes. They are
to be an example to the flock and
first partake of the fruit.

The church clerks with but little ex-
ceptions, were loyal last year in mak-
ing their reports to the state overseer
and Headquarters. Most ministers
have also made their monthly reports
regularly. This is encouraging. I hope
Kentucky will be one hundred per
cent this year in reporting. The Assem-
bly has said do it and we have said
we believe it; therefore, let us do it.

Please don't forget the orphans. This
is a worthy work. I hope every Sun-
day School will get the banks from
Headquarters and make an effort to
fill them as soon as possible.

The mission work should not be ne-
glected. We have been slow in this line
of work. We have another new mis-
sionary and it is going to mean an
increase of funds. Send one half of
your missionary offerings to Head-
quarters and the other half to Chas.
E. Lockard, state mission treasurer,
Rt. 3, Box 303, Louisville, Ky.

Most of the churches have been sup-
plied with pastors. It would have been
hard to satisfy everybody. In the ap-
pointments I have taken into considera-
tion the ability and circumstances of
both churches and preachers and have
done what I thought was right. If
you think I have made a mistake,
please pray for me and do your best
to be satisfied. I would like for every
church to have a big, well educated,
spiritual preacher and would like for
every preacher to have a big, fat
church but we have only just what we
have; therefore, let us do our best to
make everything better. The pastor
can make the church better and the
church can make the pastor better.
The pastor can make the church bet-
ter by using love and wisdom mixed
with prayer and consecration. The
church can make their pastor better
by encouraging him with your coop-
eration and standing by him with your
means. A nice Christmas present such
as a suit of clothes bought by the en-

those who want to join the church a
chance to do so. We had the Lord in
this meeting. The power fell in a won-
derful way. All who read this please
pray for me and the church at Grays-
ville.—Your brother for lost souls, E.
H. Long.

the music and singing. The public is
invited to attend and hear the real
gospel preached.—Yours truly, J. W.
Stone, clerk, Rt. 5, Box 167, Lynch-
burg, Va.

To whom it may concern: Whereas
Brother Otis Basden urgently desired
the pastor of the Church of God at
Pensacola, Fla. to help him get his
evangelistic papers returned, the pastor
and finance committee gave him
unofficial recommendations to the
grace of God as a minister of the gospel
which he accepted as being fine.
After the pastor left for the Assembly
he, as I understood, made the state-
ment that the recommendation was
burlesque. For this and other reasons
I give notice that the recommendation
was not, and was not intended to be
official and hereby give warning to
any concerned not to accept him as
a minister from this recommendation
until his case is handled by the over-
seers in charge. This does not state to
not entreat him as a brother or strang-
er.—D. F. Baldree, pastor.

I am glad today finds me saved,
sanctified and filled with the Holy
Ghost, with a consecrated life for the
service of my God, and a member of
the Church of God. I am an evangelist
(col.) in the Church of God. God sent
me to this state and I am here, not
to rust out but to wear out for Jesus.
I feel like souls need Jesus in Florida
as well as in Alabama so I am here
in this state to make it my home. Any
one desiring my service can write me
at my address below. All who read
this please pray for this place for it
is a wicked one and there is no one
to lift up Jesus but our family. Some
Pillar and Ground saints here are
living such bad lives until these people
don't recognize anybody, but I be-
lieve if some true Church of God
saints would come over in Macedonia
and help us we could have a great
Church of God here. If anyone feels
led to come over and help us, come on
for the true gospel needs to be preached
to these people. I would like to
hear from any of the saints in this
state. Write to me as I am here and
don't know where the nearest Church
of God (col.) is.

Pray for us that we will stay humble
at the feet of Jesus and be ready
when He comes or calls for I mean
to stay on the battlefield for the Lord
until I die.—Your sister in Christ, Mary
Ash, evangelist, Rt. 1, Sarasota, Fla.

To the Churches of God in W. Va.:

The district overseers have all been
appointed and are as follows:

Kanawha River Dist. O. W. Thomas

Lester, W. Va.

Princeton Dist. T. J. Meade, Princeton,
W. Va.

Tug River Dist. A. L. Jenkins, War-
W. Va.

Mingo Dist. Roy Marcum, Nauga-
tuck, W. Va.

Logan Dist. H. M. Bates, Fairfield, Ky.

Ohio River Dist. Frank Lemons, 505
19th St., Parkersburg, W. Va.

Salem Dist. J. A. Bixler, Salem,
W. Va.

Those desiring revivals write the
above named district overseers or
either me at Salem, W. Va. We
need some good evangelists this year
to help us reap down the whitened
harvest. "Come over and help us."

Let the pastors please make a spe-
cial effort to raise five per cent for
the mission quota and send half of
this amount to E. J. Boehmer, Gen.
Sec., 2524 Gaut St., Cleveland, Tenn.
Send the other half to J. A. Bixler,
state treasurer of mission funds,
Salem, W. Va. We hereby advise that
O. W. Thomas and Earl Paulk have
been selected to sit with the overseer
in advising distribution of mission
funds within the state. We are badly
in need of mission money to take care
of new responsibilities both abroad
and at home. Let us be faithful and
give to this worthy cause.—Faithfully,
E. C. Clark.

Pray a special prayer for meetings
which will begin Oct. 20 and last un-
til Nov. 5. I have two other meetings
ahead of me besides this one. Those
who wish to correspond with me or
make arrangements for meetings
write to me from Oct. 20 until Nov.
5. My address will be New Martins-
ville, W. Va. Anyone who has Evang-
els or tracts to spare send them to
me so I can give them out to people
in those revivals. Have a special pray-
er in all the Churches of God for
these meetings.—Your brother in Christ,
E. J. Silveus.—(Too late for
last issue).

The writers want to keep house for
some good elderly Christian man, woman,
or couple. I can work. We both
are members of the Church of God. We
can give good reference.—Mr. and
Mrs. W. B. Buckalew, Detroit, Tex.
Rt. 3.

To whom it may concern: Mable
Hatcher is no longer a minister or mem-
ber of the Church of God.—J. C.
Jernigan, Overseer of Kentucky.

To whom it may concern and to those
wishing to write me: My address
will be Gen. Del., Seaford, Del.

—H. L. Sorrow.

We are on the field. God is bless-
ing, altar was full last night. My ad-
dress is 86 Washington Ave., Port-
land, Me.—H. W. Poteat, Overseer of
Pennsylvania and Maine.

This is to notify that I have been
appointed Georgia state evangelist for
this Assembly year. If the ministers of
Georgia want a revival, write to me
at the address below. Preachers of
Georgia, let's make this year the best
Georgia has ever known. We will
appreciate your cooperation.—W. Cobb
Dennard and wife, Miss Mary Mitchell,
pianist, Pine View, Ga.

A revival meeting will begin at
Lynchburg, Va. Oct. 28. Services will
be conducted by Brother J. H. Daniels
of South Carolina. Brother R. C. Cook,
also of South Carolina, will assist in

the music and singing. The public is
invited to attend and hear the real
gospel preached.—Yours truly, J. W.
Stone, clerk, Rt. 5, Box 167, Lynch-
burg, Va.

MEASURES ADOPTED BY GENERAL ASSEMBLY

S. W. Latimer, General Overseer.

We are giving below some measures passed by the Assembly that we feel
those who were not fortunate enough to be present would appreciate. We are
giving them just as they were passed by the Assembly. We are looking forward
to this for it to be the greatest year in the history of the Church. Let's work
and pray to that end. It was recommended by the Council and accepted by the
Assembly that local churches refrain from taking action on the selection of
pastors until authorized to do so by the State Overseer. The State Overseer
may direct such procedure as is best suited in his judgment for the welfare of
the church in the selection of said pastor. Result of such procedure or action
be furnished incoming State Overseers.

That the measure adopted by the 25th Assembly of the Churches of
God which provided that a loose leaf book be printed containing the acts of
the General Assembly and the teachings of the Church of God which are now in
vogue be repealed. We further recommend that a supplement containing ex-
cerpts from the Minutes of all previous Assemblies that are now in vogue be
combined with each successive Minute of the Annual Assemblies.

That the form of ordination certificate for our deacons be changed
so as to read as follows:

"This is to certify that has
been duly set forth by the church of God at and,
having satisfactorily proven himself, has been ordained by the legally consti-
tuted authority and is hereby authorized to assist the pastor in the business
of the church, to visit and look after the interest of the sick and others in
need."

SUNDAY SCHOOL INTEREST COMMITTEE REPORT

We, your committee on Sunday School interest, submit the following:
I. That the pastors be given authority to use his own methods in select-
ing his Sunday School officers and teachers.

II. In case of a new Sunday School being organized we suggest that the
organizer be permitted to make all appointments for the first quarter.

MISSION COMMITTEE REPORT

A Good Place For The Gospel

WINDER, Ga.—I praise the Lord for Sister Mary Lynch preaching here at this home. I feel like her work has done good. One was saved, one sanctified, one filled with the Holy Ghost. People are reading their Bibles as they never have before. This is a good place for some one to come and preach the whole Bible. If you don't preach the entire Bible you need not come. Your sister in Christ, Mrs. C. W. Lynch, Rt. 3.

The Christian Faith

(Continued from page one) cedents were such as to reflect no honor, but in the world's judgment rather discredit to the Savior? This is what a hostile biographer would have done. And are we to account for it as for the appearance of tares among the wheat by saying, An enemy hath done this? Assuredly not. The record proceeds from the pen of a disciple and was written by the penman as he was moved by the Holy Ghost. The truth is, that hope hangs nowhere more within reach of sinners than on these branches that pride would lop off—the lowestly penitent, the vilest wretch who writhes like a crushed worm in the dust, may pluck the fruit of the tree of life. These names missing we should have wanted one of the most remarkable proofs that the honors of the heavenly kingdom are bestowed on the dishonorable; and that the graces of salvation, given without respect of person or regard to merit, are free as the winds of heaven. To find Tamar and Rahab and Bathsheba in the same roll with such grand saints as Abraham and Jacob and the sweet singer of Israel relieves our fears and sustains our hopes.

Some Sabbath ago on returning from church I saw a little bird seated on a leafless spray of lilies. As he sat there with red throbbing breast and his large bright golden eye turned on the setting sun he sang most beautifully a carol of the spring, and to my ear his notes fashioned themselves into the words of a song that celebrates the departure of gloomy winter and how soft the "westlin' breezes" blow. And to my fancy these women in the roll of the ancestry of the Savior of the world, the Price of life, the Lord of Glory, speak life to us. Give them speech and they say, If Jesus was not ashamed of us, neither will He be of you. Fear not, He who was not ashamed to own us as His mothers will not be ashamed to call you His sisters and His brethren.

Once on time our Lord said, I tell you of a truth, many widows were in Israel in the days of Elias, *** But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. These words of grace had hardly left His lips when the audience, starting to their feet, left their seats and incensed, infuriated, made a rush at the pulpit. Plucking the speaker down, they dragged Him forth, cast Him out of the synagogue, and pouring in an angry tide along the streets, thrust Him out of their city. For the mercy and grace indicated in that declaration we welcome Jesus to our assemblies; and as the trumpet of salvation sounds the King's advance we throw the doors wide open, crying to them, "Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in;" and crying to Him, "Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Unless pardon is bestowed on the guilty, and honors crown the vilest head; unless men are chosen to eternal life not out of regard to merit but of the freest mercy; unless the dogs, so to speak, may not crawl under the table and eat the crust and crumbs of the floor, but transformed into men may sit down and eat of the children's bread, what hope for us? What does thou here, Elijah? Thank God for the blessed story! Woman of Canaan, bright star of the east, lead on. We follow thee, beautiful exemplar of faith, thy success assuring us that none come in vain to Jesus who go with thy earnest heart, thy frank confession, thy touching plea. Truth, Lord, yet the dogs eat the crumbs which fall from their master's table.

In further meditation on this case consider

1. HER HUMBLE CONFESSION. I believe in the dignity of human nature. Like an old roofless temple, man is a grand and solemn ruin on the front of which we can still trace the mutilated inscription of His original dedication to God. Thou hast made him a little lower than the angels and has crowned him with glory and honor. And there are points of view from which an angel of heaven may regard us as occupying a position but a little lower than his own, as the next link in the chain of creation, as raised to a platform where our heads are at least on a level with his feet.

We enter the study of a Galileo or a Newton to see in such a philosopher the dignity of human nature. Image of his maker, he is holding converse with the heavens, measuring the distance between star and star, following the comet on its fiery track, weighing not hills only but worlds in scales, suns and planets in his balance. Leaving these scenes of calm and lofty thoughts there, where man subdues the elements to his will, binds fire and water to his wheels, makes forked lightning his messenger, compels the stubborn earth to supply his table and the worms to spin his dress and spreading his sail to the wind God-like has his way on the sea and his path in the mighty waters, again we see the dignity of human nature. Nor to feel our superiority and justify such an expression as the dignity of our nature is it necessary to enter the quiet study of a Newton, or amid the sounding anvils and roar of its machinery the workshop of a Watt. We see it in that little child who at dews eye with sapling in her hand and her naked foot on the flowery sward drives the cattle home, controlling the sulky leader of the herd with her infant voice and turning him with a wave of her infant hand.

But on turning the subject round and looking at the moral aspects of man, alas for the dignity of human nature: A bright intellect and a dark heart, likeness to God in mind and unlikeness to Him in morals, the union in one creature of the intellect of an angel with the passions of a heart. Nature never gave birth to such a monster. This is the work of sin, not of God. And we have only to look at our own race, at ourselves in this respect to subscribe to the Canaanite's confession or to justify the language of a man whose piety was as transcendent as his genius and beside whom our giants are but dwarfs, who said (I quote the words of David), I was a beast before thee.

A beast! Of all the creatures which passed in long procession before Adam that which furnished our Lord with His figure of speech and with whose habits we are so well acquainted. The dog is an animal which the Easterners hold in foul contempt, Job saying, Whose fathers I would have disdained to have set with the dogs of my flesh; Hazael saying, What! Is thy servant a dog that he should do this great thing? Goliath saying, when the stripling advanced to meet him, Am I a dog that thou comest to me with staves? Yet observe the dog. Look at him as he lies there, with wakeful eye, on guard over his master's property, ready to spring at the robber's throat, to die of hunger rather than desert his post and betray his trust. How faithful! The artist did him no more justice who painted him as an emblem of fidelity. But which of us has been as faithful to our God?

Look at him again there where he lies. When the spring has melted the wreath in the corrie, stretched out in death on his master's corpse, faithful unto death, his last act was to lick the dead man's face, his dying moans, that sunk lower and lower as the frost congealed his blood and the snowdrift gathered over them, saying, Where thou diest I will die, and there will I be buried. Did our hearts ever glow with such love to Christ? The dumb ass rebuked the prophet, but that poor, fond, dying dog rebuked us.

Look again. See how he watches his master's eye. How happy a kind word or even a look makes him! With what bounding, noisy, overflowing joy he hails his return; dashing thru the blithe group that crowds the doorway, no one's welcome is more hearty or more sincere. More faithful than we to Christ, he will not abandon his master. And in that garden where the disciples deserted Jesus and fled, he would have stood and fought and died at His feet.

Look at him once more when his master dies. He lingers beside the coffin or walks mournfully thru the house seeking one he cannot find. And when the family has returned from the churchyard to part the dead man's

Notes From Bible Training School

J. H. WALKER, Supt.
CLEVELAND, TENNESSEE

GOD IS HERE

We have all been made to feel that it is good to be here and we assign the same reason the apostle did. It is because the glory of God is in our midst. He is here and we are feasting on the rich blessings His grace affords and they are such that dispel everything that depresses and so flood our souls that we are raised to heights of joy and praise.

I sincerely prize and esteem the privilege God has given me to attend Bible School this term. I feel like this will exceed any previous year in the history of this good school in many ways. Indeed, it is being already reported as the best. We know it will be a grand success because God is here.

We have students from seventeen states and we are just one big family. Such sweet fellowship and love that is freely flowing can only be found here. Thank the Lord!

We are here to more efficiently prepare ourselves for the work of the Lord, and we are also praying for the work in general. Each day we spend a part of our noon hour in prayer for the mission work. We beg one and all for an interest in your prayers that we too might be men and women after God's own heart.—Your brother in Christ, J. Stewart Brinsford, Rhodesdale, Md.

Hopeful Prospects

Just at this moment while I attempt to pen a few lines in behalf of the greatest institution I have ever been acquainted with there is a sacredness that penetrates the inward part of man and brings about a solemnity only eminent when the presence of the Lord is near and we can say with David, Truly God is good to Israel, even to such as are of a clean heart.

Truly God has been and is still interested in the B. T. S. where men and women are endeavoring to equip themselves for the battle just ahead. Prospects are looking good for the best term of the school. To bring about this we must have cooperation which we have existing among faculty and students, but we also need your prayers and support to assist us.—A brother in Christ, Glyndon Logsdon, Ohio.

Wish I Had Been a Student Years Ago

Just a few words in behalf of the Bible School. I am a new student from Knoxville, Tenn. The Lord is surely blessing us here. I wish I had been a student years ago. I didn't know just what it meant to come to Bible School but I surely do now. I am glad I came this year where the Lord blesses and where we learn more about His great Word. Please pray for us.—E. C. Stanton.

Mission Department

Material for this department should be mailed to Zeno C. Tharp, Mission Secretary, 203 Parris Ave., Greenville, S. C.

ANOTHER MISSIONARY

The greatest Assembly of all time has just closed and one of the most impressive services of the entire Assembly was Friday morning when Brother W. D. Childers and his family, wife and little boy, stepped out on the platform and offered their service to God and His Church as missionaries to the Bahamas.

It was late Thursday evening when Brother Childers met the Mission Board to tell them that he declined to go, but before he had a chance to say anything the presence of God was felt and the NO was changed to YES. Yet, he felt that the matter should be talked over with his wife so part of the Mission Board with Brother Childers got in a car that night to go on a two hundred mile trip to see her. We called her over the phone to let her know that we were coming and what our mission was. She answered, "There is no use to come." We could hear the pitiful cries of the only son over the phone saying that he was not going. When we arrived we were met with a pitiful wail from the lad and a sad look on Sister Childers. But God soon drove back part of the tears as they were convinced more and more that

estate and perhaps quarrel over the spoil, he has stopped behind to howl over the lonely grave—saddest, truest mourner for the dead.

When I look at that, thinking of all that a loving God and a dying Savior have done for us, and contrasting with such fidelity our disobedience, our coldness, our base ingratitude, our great unfaithfulness. I stand rebuked before this dumb, devoted creature. Who may not say with David, I was as a beast before thee? or with Ezra, O my God, I am ashamed and blush to lift up my face to thee, my God; for our iniquities are increased over our head and our trespass is grown up unto the heavens? or with Job, I abhor myself, and repent in dust and ashes? or with Jacob, I am not worthy of the least of all thy mercies and of all the truth which thou hast showed unto thy servant? or with Paul, I am the least of all thy saints? or with this humble, blessed woman, Truth, Lord, yet the dogs eat of the crumbs which fall from their master's table?

(To be continued next issue)

It seems like I can almost hear thousands of prayers going up and thousands of dollars being given to help answer those prayers. We gave them our promise, as well as our other missionaries, that we would stand by them and we mean to do it. A great gork has begun. Let us push it with all our might.

PRAYER

(Continued from page one) est in regard to our petitions to the Lord.

The true nature of prayer and the proper spirit of prayer are very necessary. A touching argument implores asking, seeking, knocking. The proper idea indeed is that prayer in a very simple term, but in reality, is the highest exercise of the soul and requires for its presentation a consecration of all powers. In speaking of the man who went to his friend at midnight, Jesus impresses the thought that it was for his importunity that he did rise and give him as many as he needed. Friendship might have urged him to give but continuous importunity obliged him to the effort of rising, so it was for his continually knocking that he received the blessing. Jesus impresses this upon His disciples, that they should continue to call upon the Lord until they receive the blessing that their hearts are longing for.

I read a story of a missionary who had gathered around her a group of villagers who came to hear about Jesus. She said, "Jesus is able to save you today. Is there any one here who wants salvation?" Immediately a man cried out, "Oh, I do want to be saved. I had rather have salvation for my soul than to have all the goods of this world." She, unable to express herself in words on the account of not speaking fluently the language of the hearers, impressed upon this poor man to seek the Lord. In his ignorance and superstition he arose imme-

dately and for three days and nights rambled from place to place seeking the bodily presence of Jesus. At last weary and disheartened he threw himself on the ground and groaned out his agony. The Lord heard this poor man's cry and filled his soul with joy. He had sought the bodily presence of Christ mistaking the instructions of the missionary. He returns to the place of worship and in his own language gives his own experience telling his native people how to seek Jesus. Thousands of petitioners ramble in their thoughts and cover hours and days in seeking and imploring the Lord for what they want, but if they could only learn the secret of bringing themselves into subjection to His will, they would immediately receive the blessing for which they seek.

Without the true spirit from above, it will be impossible for us to make our petitions to the Lord in that good, effectual way that will bring the desire of our hearts. Prayer is a sincere desire of the heart. It is the presenting of our requests to God either in words or by lifting up our hearts to Him breathing out our desires. The heart must be the agent. Without this, lip service will be an abomination to the Lord. Christ Jesus is the only medium of prayer. He is the way to the Father. By Him we have access. We must ask all things in His name and accept all things thru His merits. He is the Mediator between God and man. Prayer must be our constant exercise.

I am writing this hoping that the spirit of prayer will take hold of every preacher and every member of the Church of God. Last year was a great year for the Church. Our number was increased to 29,354 and we hope to double that number this year, not for self-praise or for worldly honor, but in the name of Him who died that we might live and for the sake of the lost in this world of sin and trouble. Let us go forth with renewed energy and prayerfully implore the throne of grace that God's richest blessings might accompany those for whom we labor.

The Twenty-sixth Annual Assembly

(Continued from page one)

purpose.

Its aim is to make men and women whom it trains fit into the work of the Lord without being despised because of their eccentricities or delinquencies. It does not impart a divine call, nor does it impart talents; it does, however, help to shape those talents that may be neglected or lie dormant in some workers. We expect a continued growth and success of the Bible School. There comes from time to time those to be trained who will become pillars in the Church of God. It appropriates to the minds of its students our doctrines and experiences, coupled together with the teachings and experiences of our Lord and His collaborators who have followed in His footsteps. Its students become evangelists not only of the light of the gospel as revealed in the Holy Scriptures, but equally so do they become heralds of those inspired truths of all time, interwoven with historical facts and inspiration. We long to see the time when the faces of our own ministers who must face not only the foe, but opposers of other teachings and faiths of a religious nature, become fatter in flesh and better in wisdom than all others.

OFFICIALS

We feel that those who occupy the more prominent or responsible places in the Church of God, are not only the choices of the Master of the vineyard, but that they are equally the choice of the people themselves. We feel certain that each one will represent his God and honest convictions in the constituency of his labors.

Best Revival Ever Held In Cleveland

Greetings in Jesus' dear name to all who may read this. We are praising God for His special favors to the saints in Cleveland in rewarding us with a wonderful revival. Brother T. L. McLain, our pastor, and others decided to pray awhile before entering into the regular revival. After praying a few mornings, beginning at 8:30 and continuing as long as the Holy Ghost directed, the revival spirit was among us in a great way. Souls were saved, sanctified and filled with the good Holy Ghost and some marvelous healings were wrought. One serious case of pellagra was wonderfully healed.

The morning prayers continued for five weeks, not missing a morning. God gave us a special reward for our faithful service by directing Brother McLain to secure the services of our dear Sisters Myrtle Whitehead and Pauline Jackson. Surely they are God anointed messengers. They rendered valuable service for eight weeks in battling against the enemy of our souls, during which time God gave us approximately one hundred souls saved and sanctified and sixty-nine filled with Heaven's good Holy Ghost, for which we will surely give God the glory. During the eight weeks we met each morning and evening for service. We surely were grateful to God for the good spirit of unity that was manifested among the saints. The revival fire is still burning. There hasn't ever been a revival of its equal in every respect in Cleveland.—Mrs. H. W. Watts.

Churches Have Good Revival

COBBTOWN, Ga.—I praise the Lord this morning for the way He has blessed in our meetings since June 1. We opened a battle at Vidalia, Ga. the last of May which continued for six weeks. The Lord blessed wonderfully. It was estimated to be the largest revival that ever came to the city. About five thousand were estimated to be there at one time. Ten were saved, nine sanctified, eight received the Holy Ghost. A church was set in order with eleven members. Five were baptized in water.

We came from there to Cobbtown and began a revival. It only continued two weeks. The Lord blessed. Ten were converted, eleven sanctified, twelve baptized with the Holy Ghost, eight came into the church, and nine followed the Lord in water baptism. The Lord so wonderfully blessed in saving and He healed many cases that were serious. He healed two cases of rheumatism. One wasn't able to raise one hand or finger.

We went from Cobbtown and opened fire on the enemy at Baxley, Ga. the fifth Sunday in August. This meeting continued three weeks. The Lord blessed our labor there. Fifteen were saved, fourteen sanctified, twelve received the Holy Ghost, ten were added to the church, nine followed the Lord in baptism.

If there ever was a time in all history that the fields were white unto harvest, it is now. The laborers are so few. Saints, let's wake up. Look around you. Many souls are dying, going into eternity without God. Will you say you can't go? Why not send some one? I am afraid you are sitting on that easy chair or else bought a piece of land or five yoke of oxen or married a wife. Are you looking for Jesus to come? Why are you buying land for them? He says the meek shall inherit the earth. What do you want with oxen? Brother the time is short. Let's not weaken. If you have married a good woman take her along with you to help tell lost souls about Jesus. You are where you can hear the gospel every night or two. Do you realize there are thousands who haven't that privilege. They would be glad to hear those good thrilling songs and gospel messages and have some one to help them pray so they could get to the Lord. Can't you hear the Macedonian call, Come over and help us? They want to enjoy good old time salvation like you. Some one helped you, brought the message to you. Dan. 12:3 says, "And they that be wise shall shine as the brightness of the firmament: and they that turn many to righteousness as the stars for ever and ever." — A brother in Christ, Y. E. McNear.

Lord Blessing In Trafford

TRAFFORD, Ala.—I am sure all the saints will rejoice with us for the way the Lord is blessing us at Trafford. Nyota, and Coaldale. Brothers Edgar Cryder and Oscar York ran a three weeks' meeting at Trafford. Thirteen were saved, fourteen sanctified, thirteen added to the church, and thirteen baptized in water. During this meeting Brother Hicks, our state overseer, preached a wonderful sermon on the baptism of the Holy Ghost. The doctor of our town declared that it could not be denied. The writer and some of the workers from Trafford church joined the Nyota saints in a two weeks meeting in which fifteen were said to have received the Holy Ghost. Several of this number were added to the church and baptized in water.

We closed an eighteen nights' meeting at the church at Coaldale. In this meeting thirty received the Holy Ghost. A few of these were saved and sanctified in the meeting that Brother Richards ran at Sibleyville, Ala., but most of them came all the way thru from repentance. Seventeen of these were baptized in water and eleven add to the church at Trafford, and two to the church at Sibleyville. In all the fourteen years I have been in service I have never seen more faithful altar workers than the ones in these meetings. May the Lord bless you all. Your brother in Christ, W. E. Motes.

Thirteen Came Into Church

LAKE WALES, Fla.—I thank my precious Savior this morning for what He is to me. I thank Him because I am still saved, sanctified, and baptized with the Holy Ghost with the evidence of talking in other tongues and belong to the great Church of God. I am not tired of this way. I want to go on and be ready when He comes or calls. I thank the Lord for the meeting which closed here Sept. 13. It was conducted by Brother Marvin Alderman and wife of Ft. Green Springs, Fla. The Lord blessed him in giving out the Word. Brother Corley also gave out several good messages. Our pastor, Brother Maxie Thomas, was with us several times. I'm sure everyone appreciated having him with us. Some were saved, seven sanctified, five received the Holy Ghost, eight were baptized in water, and thirteen came into the church. Everyone who knows the worth of prayer pray for this place that it will be a soul saving station for the Lord. Also pray for my husband to receive the Holy Ghost. A sister in Christ, Mrs. H. F. Rogers.

Scripture Text Calendars For 1932

The scripture text calendar has a beautiful Bible picture on each side with a verse of scripture for each day in the

A Good Revival In Montgomery

MONTGOMERY, Ala.—A six weeks' revival came to a close here Sept. 6. Brother C. H. Shaw came here July 26 and for five weeks he charged the enemy under his 40x60 gospel tent. A goodly number threw up the white flag and surrendered to the Prince of Peace. Sixty received the Holy Ghost, ten were added to the church, and seven were baptized in water at Prattville in the presence of several hundred people.

The officials of the city of Montgomery were very kind to us, granting us a permit to use a nice large corner lot in a good location for the meeting. From the very beginning the congregations were large and increased until not only the tent was filled but standing room on the outside was scarce. Hundreds of people heard holiness preached for their first time. We feel that the great wall of prejudice against holiness has been broken down in this, the capital city. Many favors were shown us by the business men.

The Kratzer Wholesale Ice Cream Co. furnished the meeting with plenty of good ice water and two or three more gentlemen donated their trucks to transfer the benches to and from the church and to carry the people to the baptizing for which we are very grateful.

Sister Shaw's good singing made a good hit with all the folks. We were delighted to have with us during the revival several good ministers, one of the number being Brother Shaw's father who is an old pioneer holiness preacher. His sermons were enjoyed by all and his good wife was of great help in the special songs. Our state overseer, Brother B. L. Hicks, was with us one service and preached a very timely message on "Lifting Up a Standard." This was handled well and appreciated by a very large congregation.

Brother Harmon of Pratt City en route to Florida stopped over one night and preached on "The Signs of His Coming" to a very appreciative audience.

The Smith-Shepherdson party of Buffalo, N. Y. were with us for several days, rendering much help in the music and altar work.

This city has been pretty well sown down with holiness seed which we hope will not be lost but which will germinate and from which a great harvest may be reaped in the near future. The last week of the revival was conducted in the church on S. Ripley St. The meeting closed Sunday night with the Lord's Supper and feet washing in the presence of a packed house. We feel that the Church of God at this place is greatly strengthened by this revival.

Brother Shaw leaves a host of friends who helped him in a very liberal way, making it possible for him to attend the Bible School at Cleveland a few months before going to the field again. Pray for the work here.—J. A. Brown, pastor, No. 2 Houston St.

Five Weeks' Revival Just Closed

SODDY, Tenn.—A wonderful five weeks' revival has just closed here. The Lord blessed wonderfully. The altar was filled with hungry souls at every service. Many were saved, sanctified, and filled with the Holy Ghost. Several backsliders were reclaimed. Twenty were added to the church. Brother Newman, our pastor, was assisted in the meeting by Brother Jones Jeffrey of Soddy and Brother Jim Nelson of Dividing Ridge. Everyone seems encouraged and the Church of God at Soddy is progressing rapidly. Please pray that God will continue to bless our church this coming year.—Your sister in Christ, Ethel Hogue.

Deaths

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." —Rev. 14:13.

BLANKENSHIP

King Hiram Blankenship was born in Buchanan County, Va. on March 11, 1851. He passed away on Sept. 5, 1931. He was eighty years, five months and twenty-four days of age. He was married to Clema Bailey on October 30, 1871.

In addition to his wife and eight children he leaves to mourn his death one brother, one sister, sixty-six grandchildren, and fifty-seven great-grandchildren as well as a host of other relatives and friends.

The funeral service was conducted by Brother R. A. Fielden in the Church of God at Clear Fork, W. Va. and the remains were laid to rest in the family graveyard near the church.—Clema Blankenship and family.

CARD OF THANKS

We desire to extend our many thanks to those friends who so loyally helped and comforted us during the illness and death of our husband and father.—Clema Blankenship and family.

HITCHCOCK

On Oct. 1, 1931 the Lord called Brother Willie Hitchcock to live with Him. He was twenty-six years, two months and two days old. He always wore a smile for everyone.

He leaves to mourn his death three brothers and four sisters.

His body was laid to rest in the Past Spring Cemetery. The funeral service was conducted by his pastor, Brother Ruben Martin.—A friend to the family, Miss Effie Mae Meeks, Oconee, Ga.

BELL

On Oct. 4, 1931 about four o'clock the death angel visited the home of F. J. Bell and claimed his wife, Sallie Bell. She was seventy-seven years of age. She had been in failing health for over two years but bore her suffering with patience. She trusted God to the end.

She leaves to mourn her death a husband, three daughters, and five sons. Her body was laid to rest in the Walhalla No. 2 cemetery. Her funeral was conducted by Brothers Looney and Mcabee at the Church of God.—One who loved her, her granddaughter, Sallie Sloan.

MAPLES

On the morning of Sept. 23 about 11:00 o'clock the death angel came to the home of W. S. Maples and claimed his dear wife, Victoria Maples, age forty-five years.

Those left to mourn her departure were her mother, four brothers, three sisters, her husband, and four stepsons, also a host of relatives and friends. Her last words were, "I'm going home."—One who loved her, her stepdaughter-in-law, Mrs. Frank Maples.

SMITHERMAN

August 19, 1931 the Lord called Brother Edd Smitherman and took him out of this world of sin and pain. He was sick sixty days. Bro. Edd was a faithful member of the Church of God at Zion Ridge near Clanton, Ala. He was about fifty-three years old. He leaves a wife, four girls and four boys to mourn his death. He will be missed in his home and church but oh, he is rejoicing in that heavenly sunlight with Jesus and the holy angels.

The funeral was conducted by Brothers Crumpton, R. L. Duke, and L. A. Brown. He was laid away in the Mt. Pisgah Cemetery to await the soon coming of Jesus.—A sister in the Church of God, Minnie Duke, Rt. 1, Stanton, Ala.

The golden gates were opened. A gentle voice said, "Come," And with farewells unspoken He calmly entered home.

BOOZIER

On Oct. 13, 1931 the dear Lord saw fit to call Sister Mandy Boozer away from this world. She leaves to mourn her death, six girls, six boys and a host of relatives and friends.

It seemed hard to give up mother but God in His love and mercy saw fit to call her to Himself.

The funeral service was conducted by R. L. Duke and her body was laid away in the Mt. Pisgah Cemetery near Clanton, Ala. until the coming of the Lord.—A friend and sister, Minnie Duke.

WESTBERRY

Our dear little sister, Inez Westberry of Nocatee, Fla. passed away on the wings of glory Friday night, Oct. 9, 1931. She would have been sixteen years of age had she lived until next July.

She is survived by a mother, father, one sister, four brothers and a multitude of relatives and friends.

The funeral service was conducted by her pastor, Brother W. R. Whidden, and her body laid to rest in the Oak Ridge Cemetery at Arcadia to await the great resurrection morning.—One who loved her dearly, Miss Mildred Cross, Box 703, Arcadia, Fla.

DAVIS

On Sept. 19, 1931 the death angel visited our home and claimed for its victim our darling baby, Leola. She was born Oct. 2, 1930. She was eleven months and eighteen days old. She leaves to mourn her death her father, mother, three sisters and one brother. The funeral was held at her home by Brothers Charles Hatcher and Heaton.

A loved one from us is gone. A voice we loved is still, A place is vacant in our home That never can be filled.

SOCIAL

Soon we are coming darling To live with you on high, Where the jewels are ever shining And the souls of men never die.—Her mother, Lillie Davis, Dillon, S. C.

DYSON

On Sept. 9, 1931 the death angel visited the home of Mr. and Mrs. Gaddis Dyson and claimed for its victim their darling baby, Earl Oliver. He was ten months and nine days old. All was done for him that loving hands could do but God saw best to take him home to be with Him. He was just a bud to bloom in Heaven.

He was loved by all who knew him. He leaves to mourn his departure father, mother, a little brother and other relatives and friends. There is a vacant place in that home that never can be filled. Little Earl was laid to rest in the Boyles Cemetery to await the coming of Jesus.

Jesus has taken a beautiful bud, Borne it away to the city of God Home of the angels above.

—Written by one who loved him, his aunt, Miss Lanah Mae Canoy, Rt. 3, Mize, Miss.

GILMER

The death angel visited the home of Brother and Sister Eddie Gilmer and claimed their baby girl three years of age. Little Rachel Gilmer died on Sunday and was laid to rest in the Green Valley cemetery. Weep not for little Rachel for she has gone to be with Jesus.—One who loved her, Ella Dickerson, Parrott, Va.

Jesus has taken a beautiful bud, Borne it away to the city of God Home of the angels above.

—Written by one who loved him, his aunt, Miss Lanah Mae Canoy, Rt. 3, Mize, Miss.

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TROUTMAN

The death angel visited the home of Brother and Sister Eddie Gilmer and claimed their baby girl three years of age. Little Rachel Gilmer died on Sunday and was laid to rest in the Green Valley cemetery. Weep not for little Rachel for she has gone to be with Jesus.—One who loved her, Ella Dickerson, Parrott, Va.

Jesus has taken a beautiful bud, Borne it away to the city of God Home of the angels above.

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